



- Siddhartha
- Gautama
- Sakyamuni
- Tathagata
 - Buda



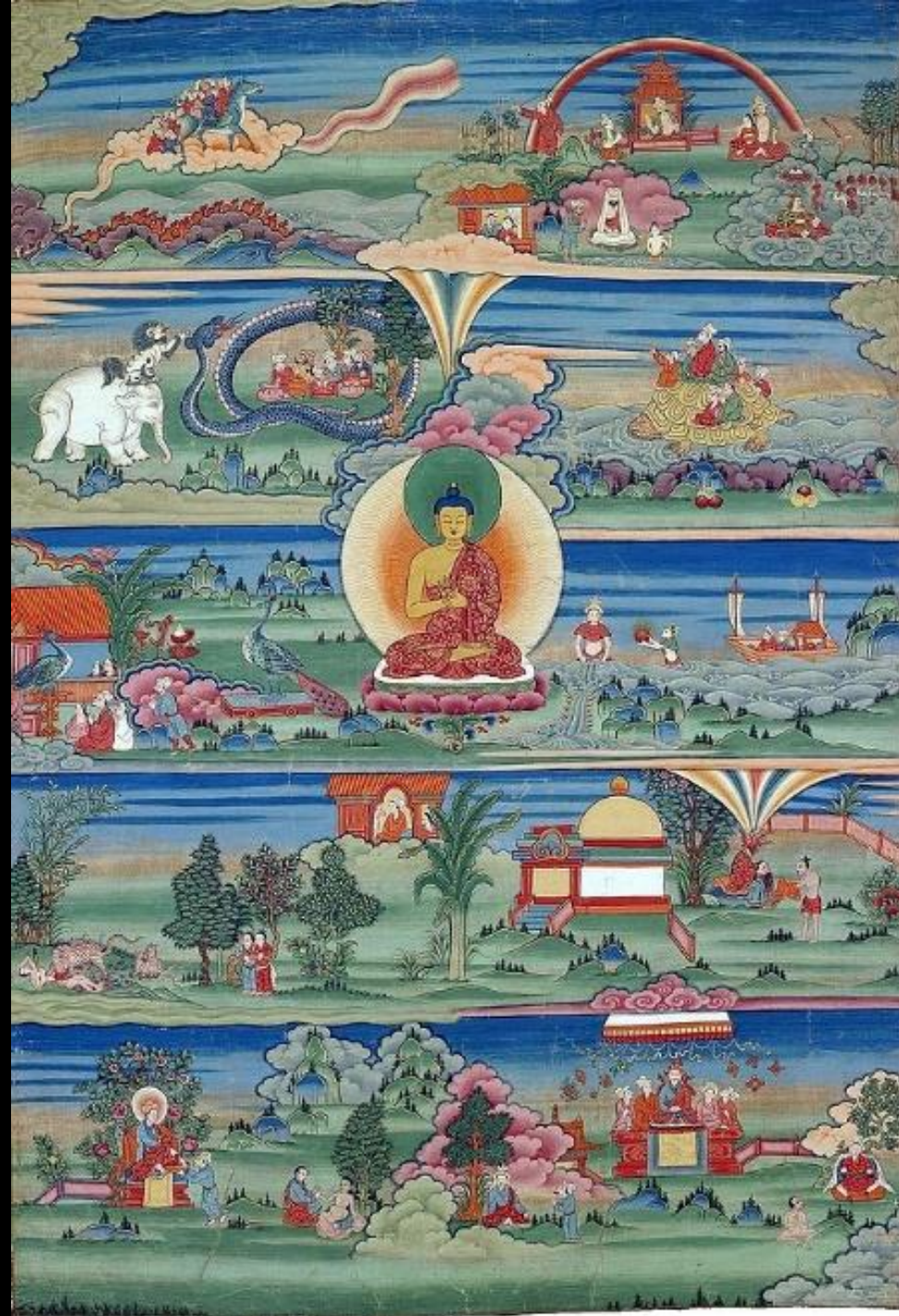








신을 벗으세요







Handwritten text in a cursive script, possibly a historical form of a European language, on a parchment-like surface. The characters are dark and somewhat irregular, suggesting they were written with a quill or similar instrument. The text is arranged in a single line across the top of the page.

Handwritten text in a cursive script, similar to the first line, on a parchment-like surface. The characters are dark and somewhat irregular, suggesting they were written with a quill or similar instrument. The text is arranged in a single line across the middle of the page.

Handwritten text in a cursive script, similar to the previous lines, on a parchment-like surface. The characters are dark and somewhat irregular, suggesting they were written with a quill or similar instrument. The text is arranged in a single line across the lower middle of the page.

Handwritten text in a cursive script, similar to the previous lines, on a parchment-like surface. The characters are dark and somewhat irregular, suggesting they were written with a quill or similar instrument. The text is arranged in a single line across the bottom of the page.



Fragment of a papyrus scroll with faint, illegible hieroglyphs.

Fragment of a papyrus scroll with faint, illegible hieroglyphs.

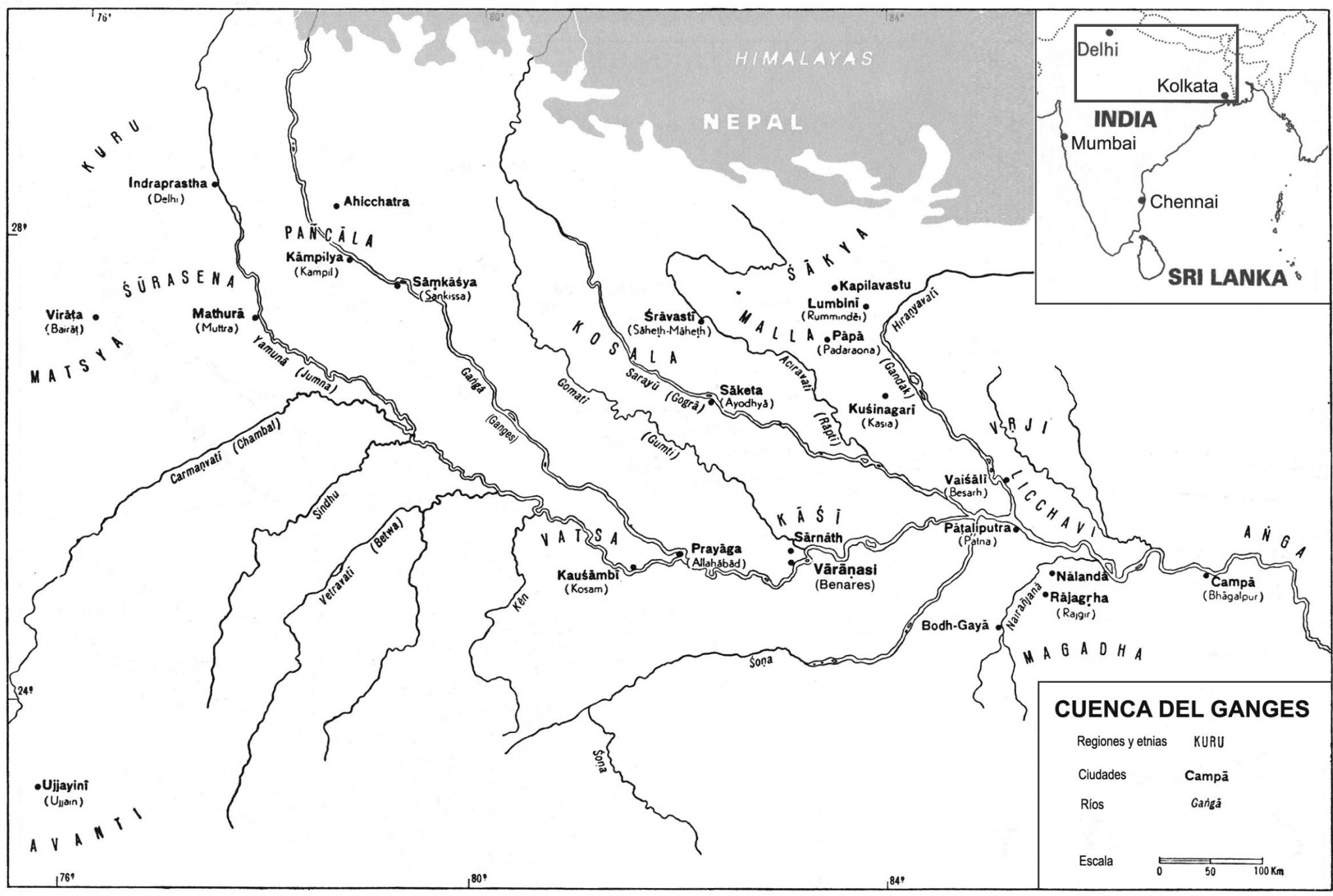
Fragment of a papyrus scroll with faint, illegible hieroglyphs.

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1879

A Hindu Temple & Banyan Tree at Chandragiri







- Arya Satya
- Arya asthanga marga
 - Drsti
 - Samkalpa
 - Vac
 - Karma
 - Ajiva
 - Vyayama
 - Smrti
 - Samadhi



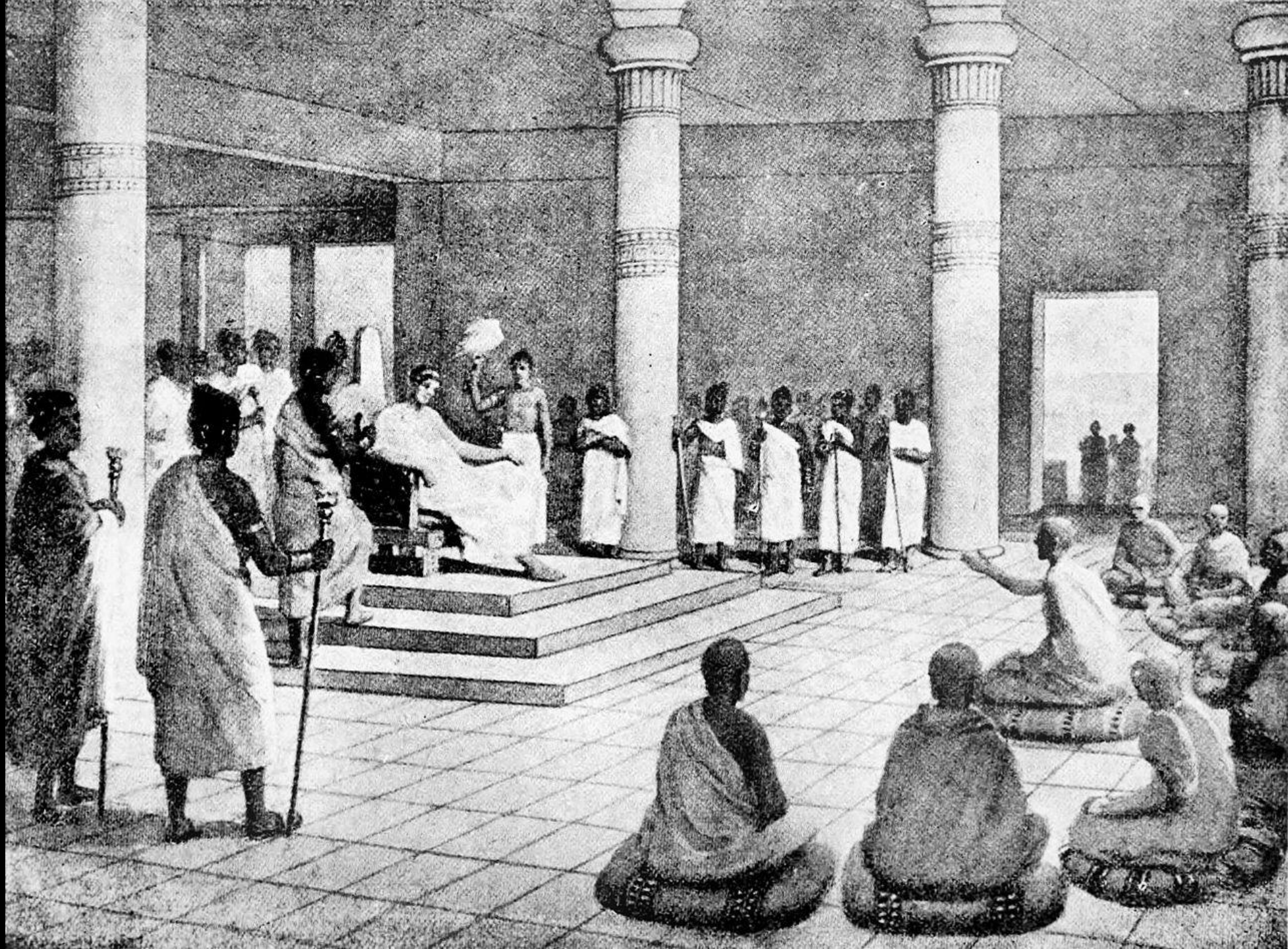


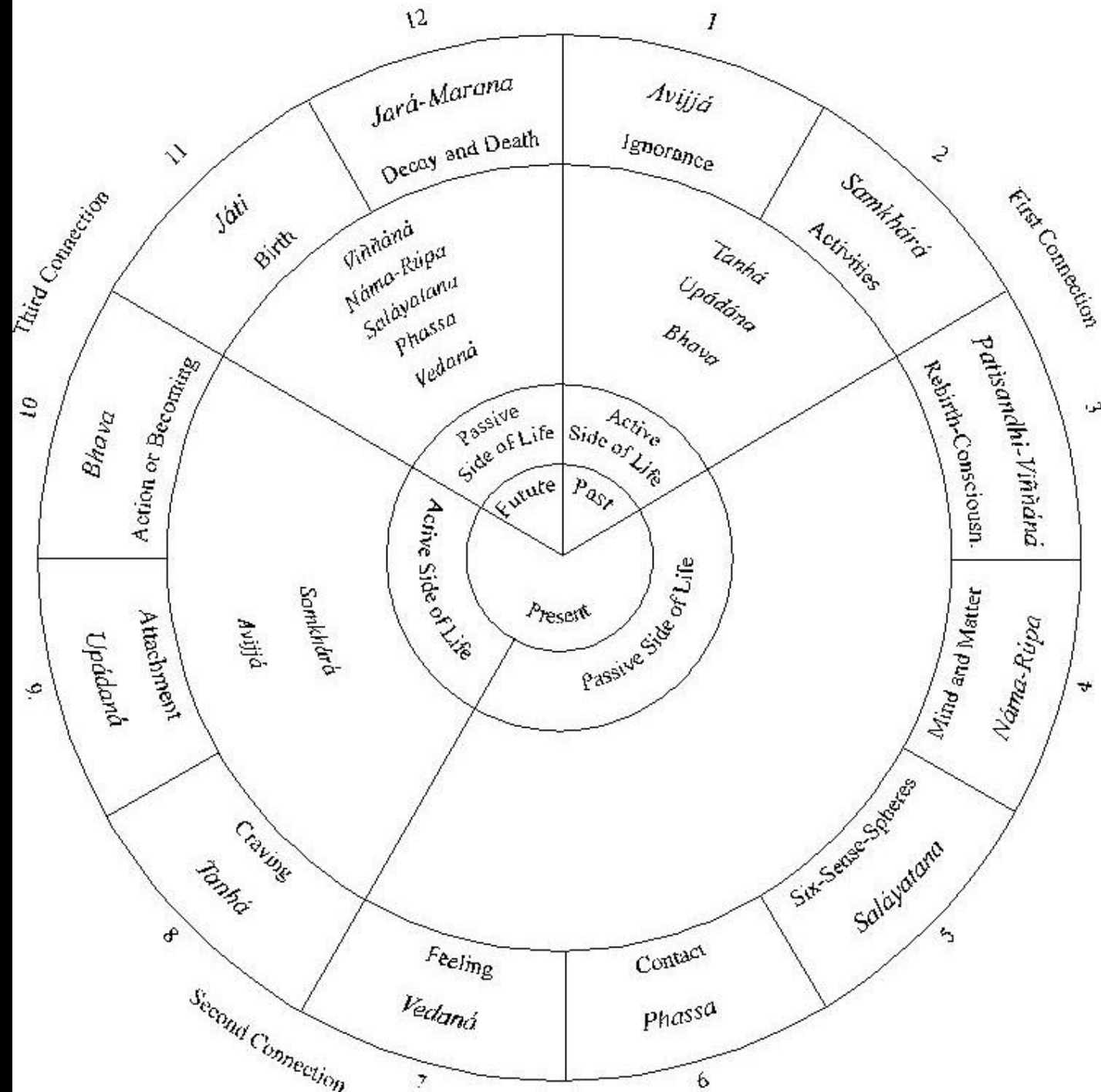
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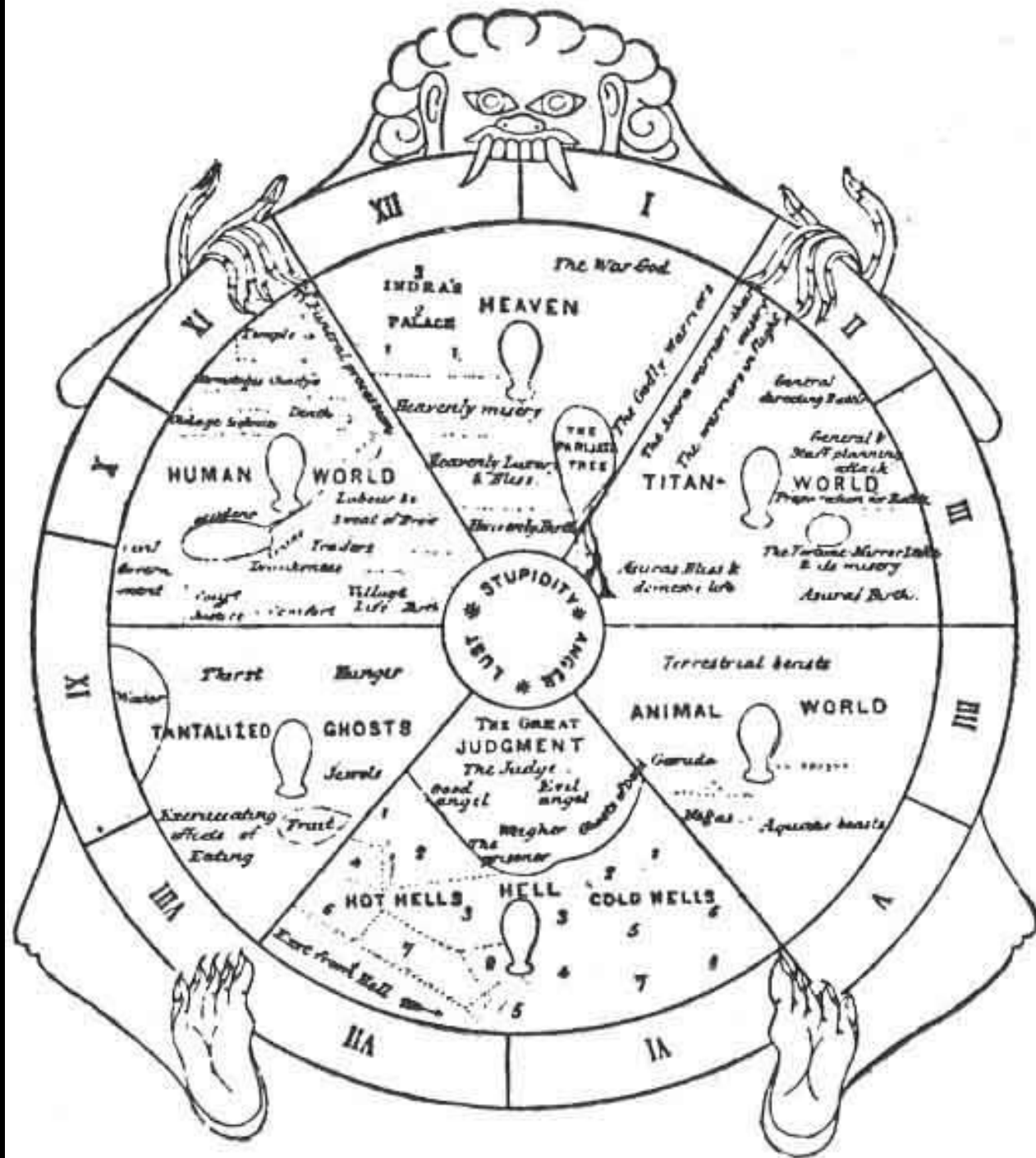
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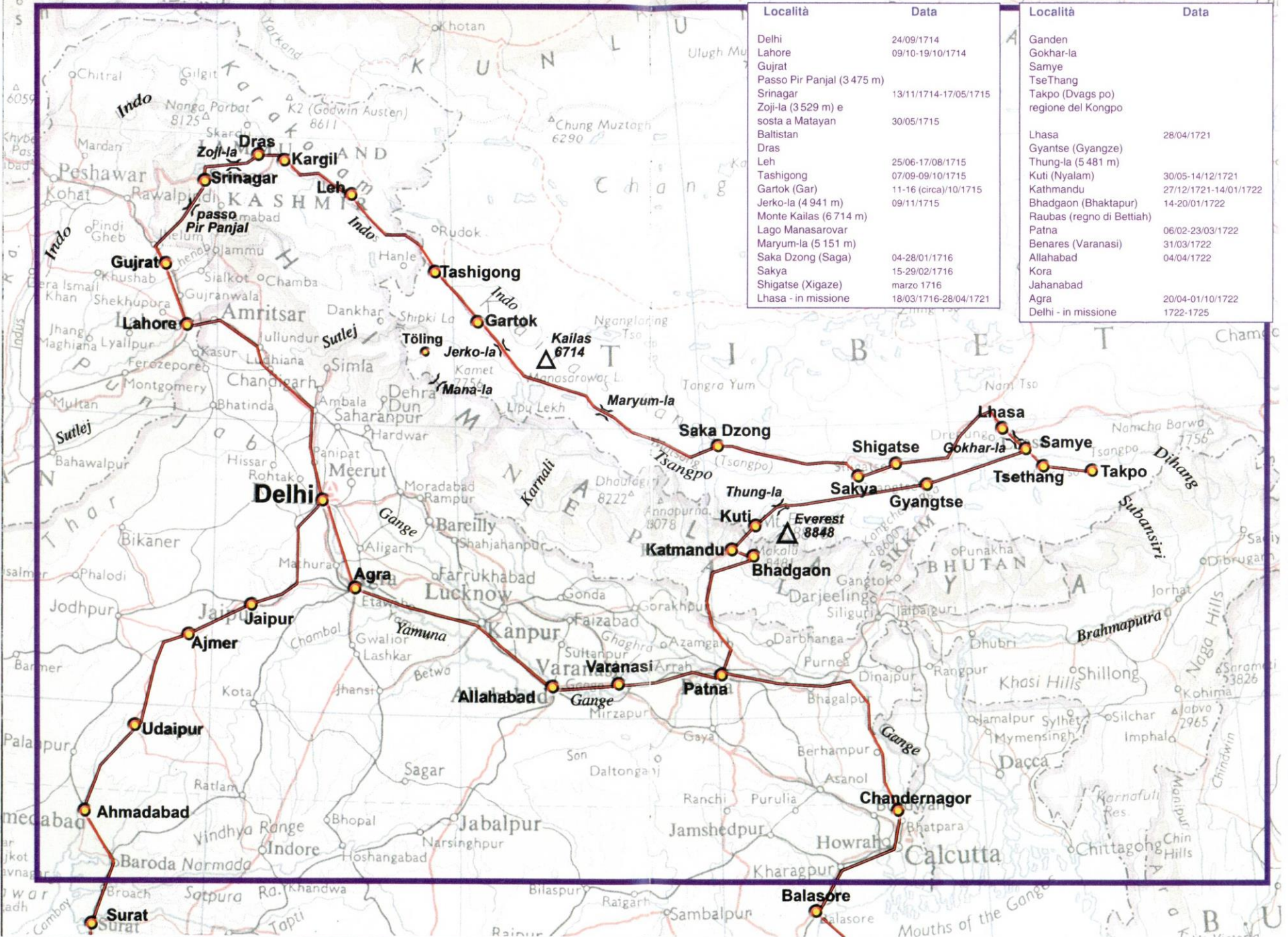
| Ámbitos cósmicos (dhātu) | | Estados mentales (citta) | Ciclos cósmicos | | |
|--|--|---|-----------------------|------------------|----------------------------|
| Inmaterial Ārūpadhātu | Ni ideación ni no ideación (Naivasamjñānāsamjñā) Ámbito de la nada (Ākiṃcanya), Ámbito de infinita consciencia. (Vijñāna anantya), Ámbito del espacio infinito (Ākāśā anantya) | Cuarto dhyāna | F u e g o | A g u a | V i e n t o |
| | Cinco Moradas puras (suddhāvāsa): Suprema (Akaniṣṭha), Clarividente (Sudarśana), Apacible (Sudṛśa), Serena (Atapa), Permanente (Avṛha) | Cuarto dhyāna | | | |
| Materia sutil Rūpadhātu (brahmas) | Seres inconscientes (Asañña--satta) Inmenso fruto (Bṛhatphala) | Tercer dhyāna | | | |
| | Ámbito Subha-kiṇha Belleza (Subha-kiṇha), Ilimitada belleza (Appamāṇa-subha), Limitada belleza (Paritta-subha) | | | | |
| | Ámbito Ābhāsvara Esplendorosos (Ābhāsvara), Esplendor ilimitado (Apmāṇābha), Esplendor limitado (Parittābha) | Segundo dhyāna | | | |
| | Ámbito de Brahma El Grande (Mahābrahma), Consejeros (Brahmapurohita) y Séquito (Brahmakāyika) | Primer dhyāna | | | |
| Sensual Kāmadhātu | Seis paraísos sensibles (devas) Deleitados con la creación ajena (Paranirmitavaśavartin), Deleitados con su propia creación (Nirmāṇarati), Dichosos (Tuṣita), Ámbito de Yāma, Los Treinta y tres (Trāyastriṃśa), Los Cuatro grandes reyes (Caturmahārājakāyika) | Ocho estados dominados por el desapego, la generosidad y la virtud | | | |
| | Condición Humana (Manusya) | Doce estados dominados por el odio, la confusión y el deseo ciego | | | |
| | Cuatro condiciones nefastas: Resentida (Asura), Insatisfecha (Preta), Instintiva (Tiryagyoni) y Tormentosa (Naraka) | | | | |



JESUIT ON
THE
ROOF OF THE WORLD

IPPOLITO DESIDERI'S
MISSION TO TIBET

TRENT POMPLUN



| Località | Data |
|------------------------------------|-----------------------|
| Delhi | 24/09/1714 |
| Lahore | 09/10-19/10/1714 |
| Gujrat | |
| Passo Pir Panjal (3475 m) | |
| Srinagar | 13/11/1714-17/05/1715 |
| Zoji-la (3529 m) e sosta a Matayan | 30/05/1715 |
| Baltistan | |
| Dras | |
| Leh | 25/06-17/08/1715 |
| Tashigong | 07/09-09/10/1715 |
| Gartok (Gar) | 11-16 (circa)/10/1715 |
| Jerko-la (4941 m) | 09/11/1715 |
| Monte Kailas (6714 m) | |
| Lago Manasarovar | |
| Maryum-la (5151 m) | |
| Saka Dzong (Saga) | 04-28/01/1716 |
| Sakya | 15-29/02/1716 |
| Shigatse (Xigaze) | marzo 1716 |
| Lhasa - in missione | 18/03/1716-28/04/1721 |

| Località | Data |
|-------------------------------------|-----------------------|
| Ganden | |
| Gokhar-la | |
| Samye | |
| TseThang | |
| Takpo (Dvags po) regione del Kongpo | |
| Lhasa | 28/04/1721 |
| Gyantse (Gyangze) | |
| Thung-la (5481 m) | |
| Kuti (Nyalam) | 30/05-14/12/1721 |
| Kathmandu | 27/12/1721-14/01/1722 |
| Bhadgaon (Bhaktapur) | 14-20/01/1722 |
| Raubas (regno di Bettiah) | |
| Patna | 06/02-23/03/1722 |
| Benares (Varanasi) | 31/03/1722 |
| Allahabad | 04/04/1722 |
| Kora | |
| Jahanabad | |
| Agra | 20/04-01/10/1722 |
| Delhi - in missione | 1722-1725 |

