

# FRA ANGELICO II

José Manuel Cruz Valdovinos

Fundación Juan March

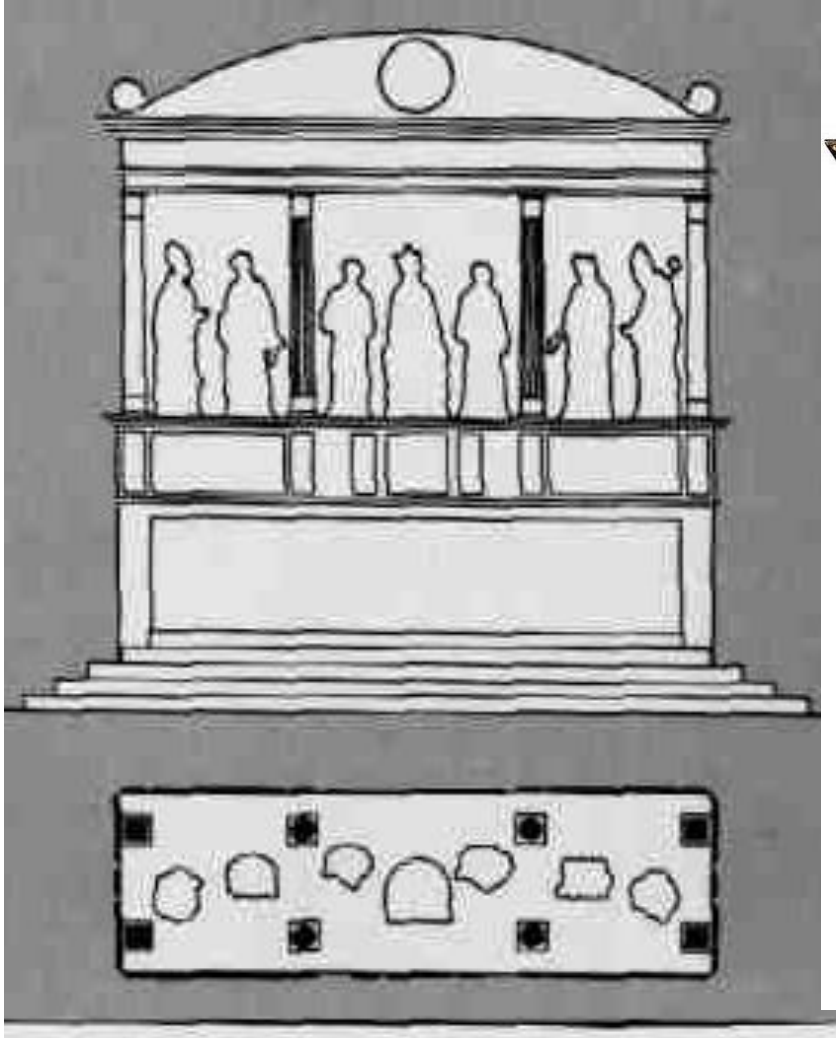
26-V-2016



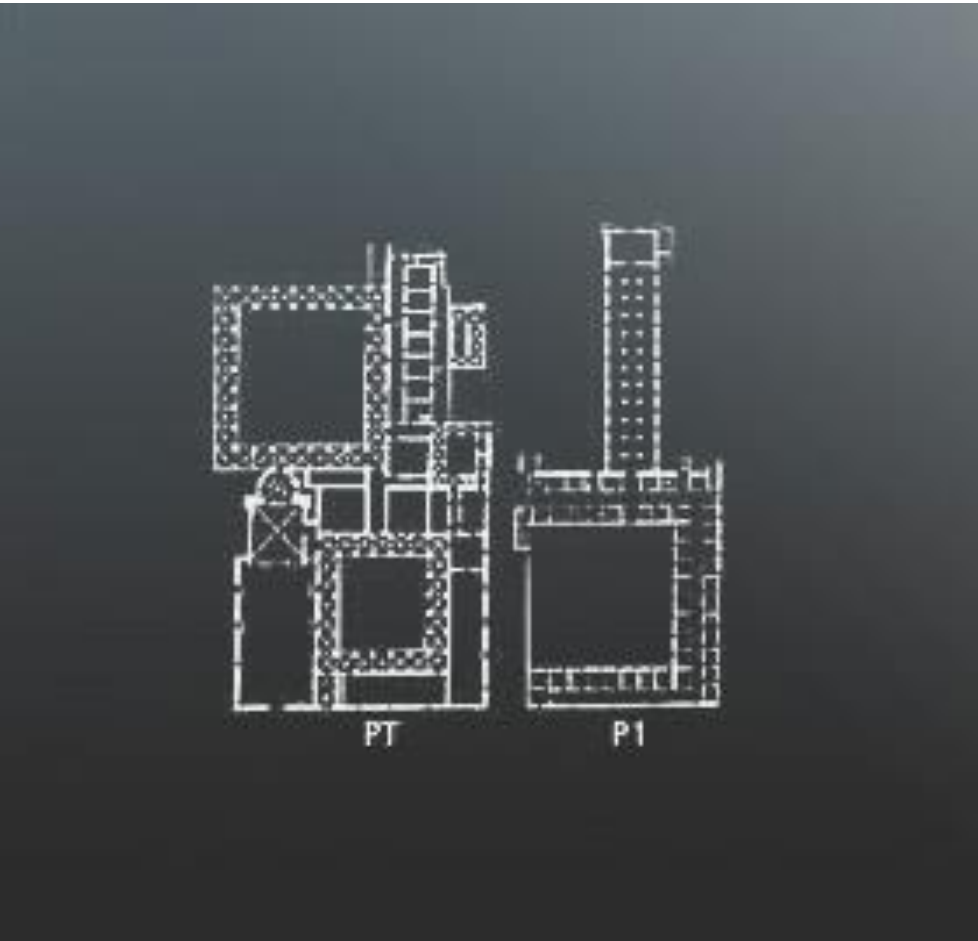






















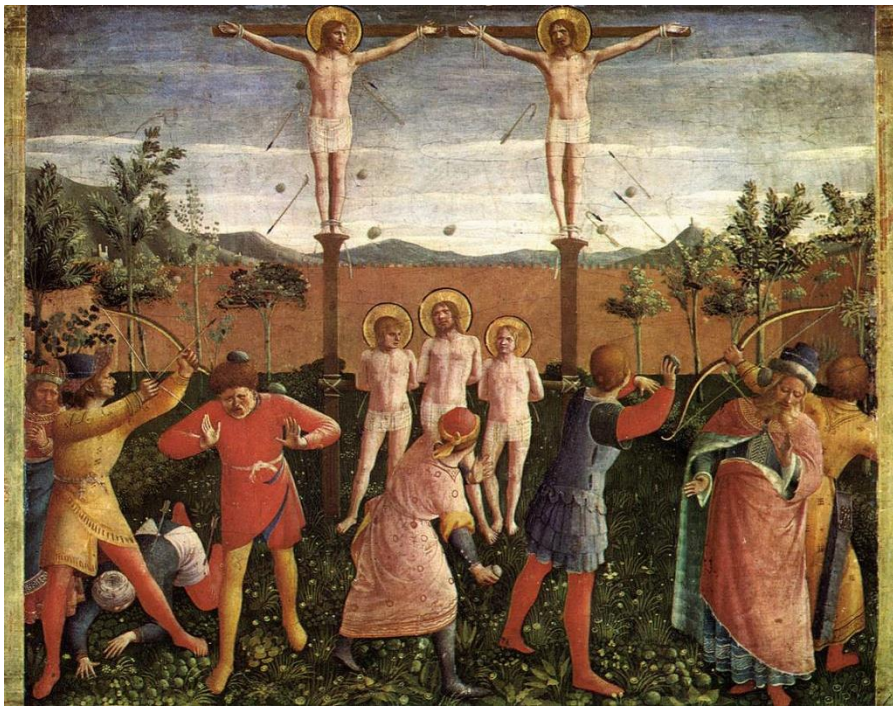


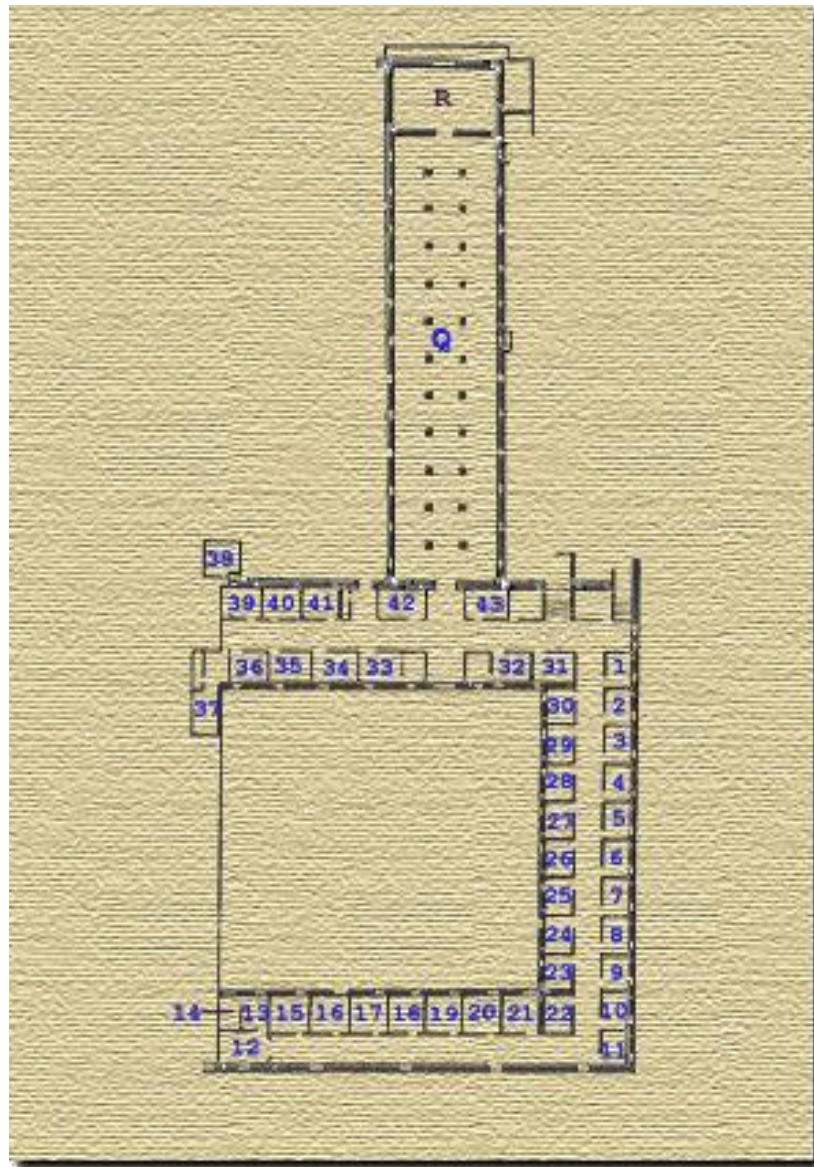
















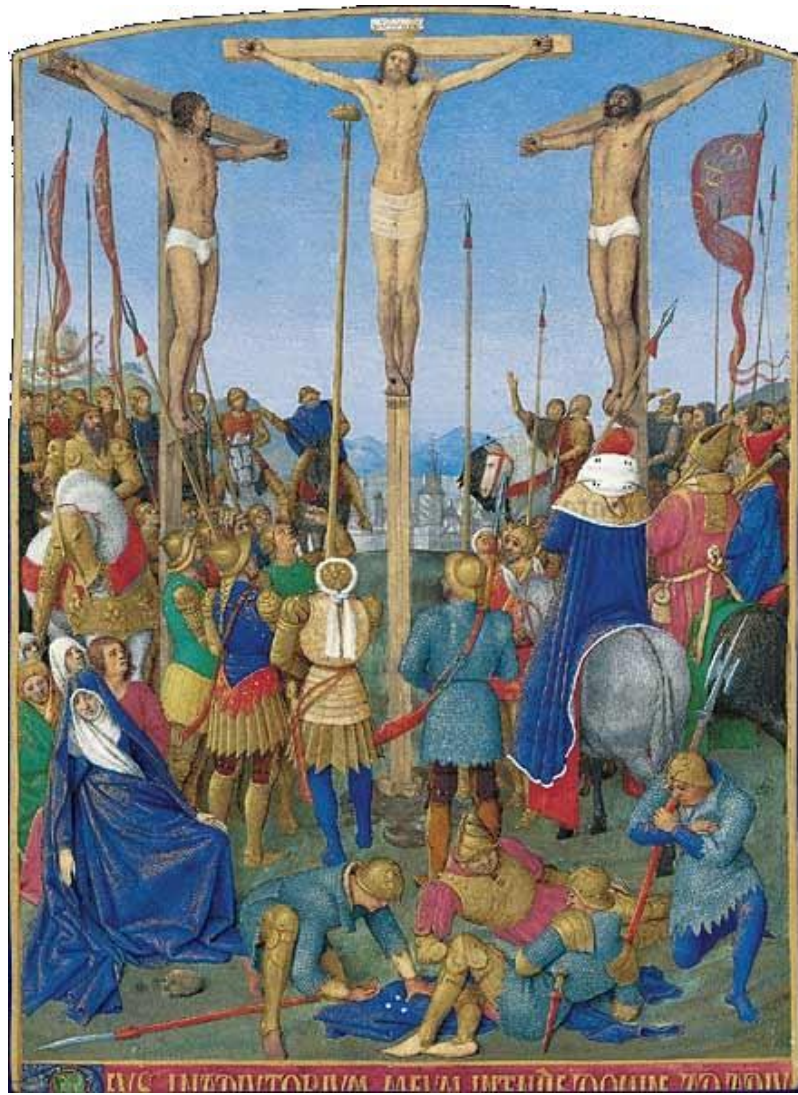
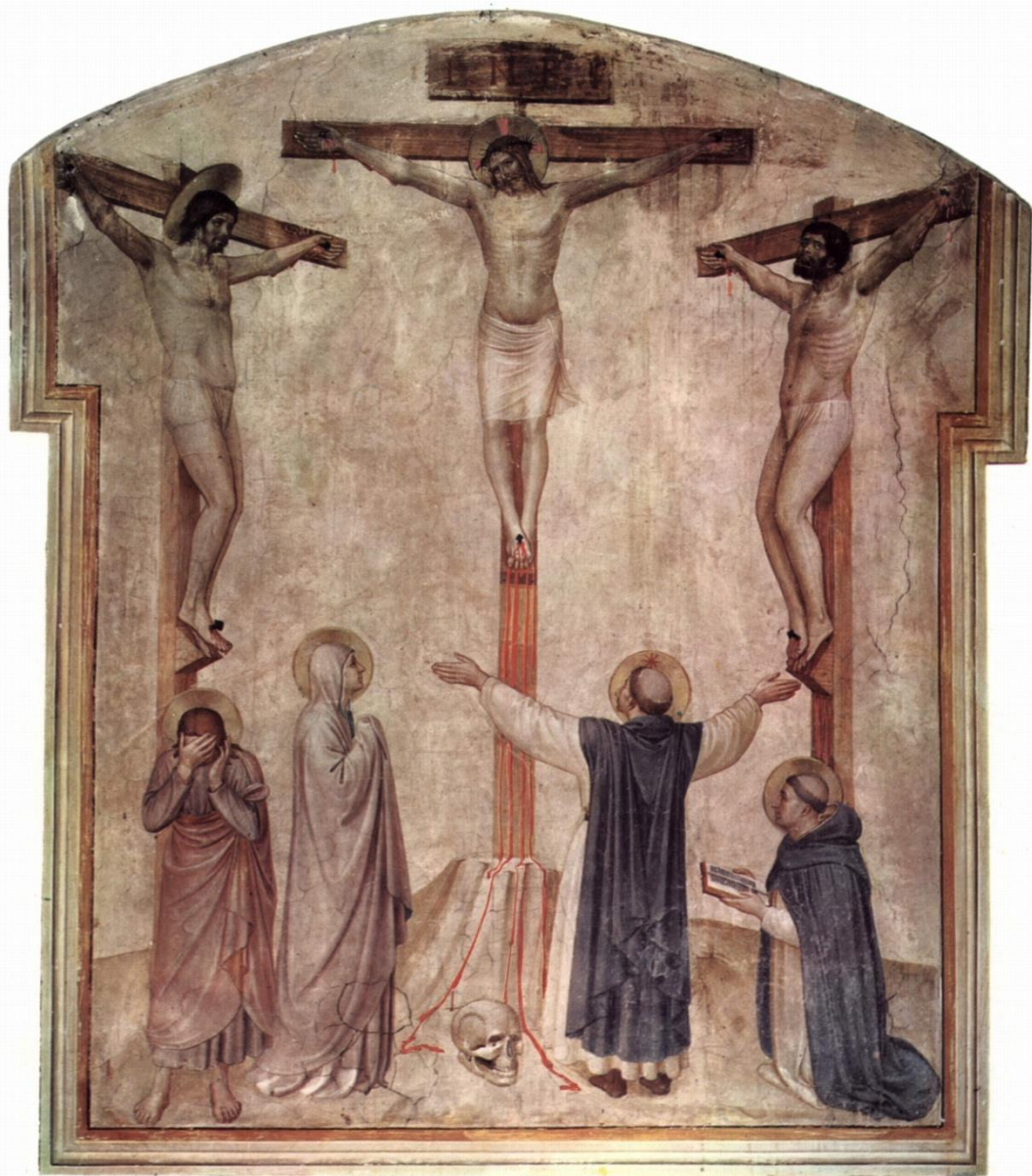


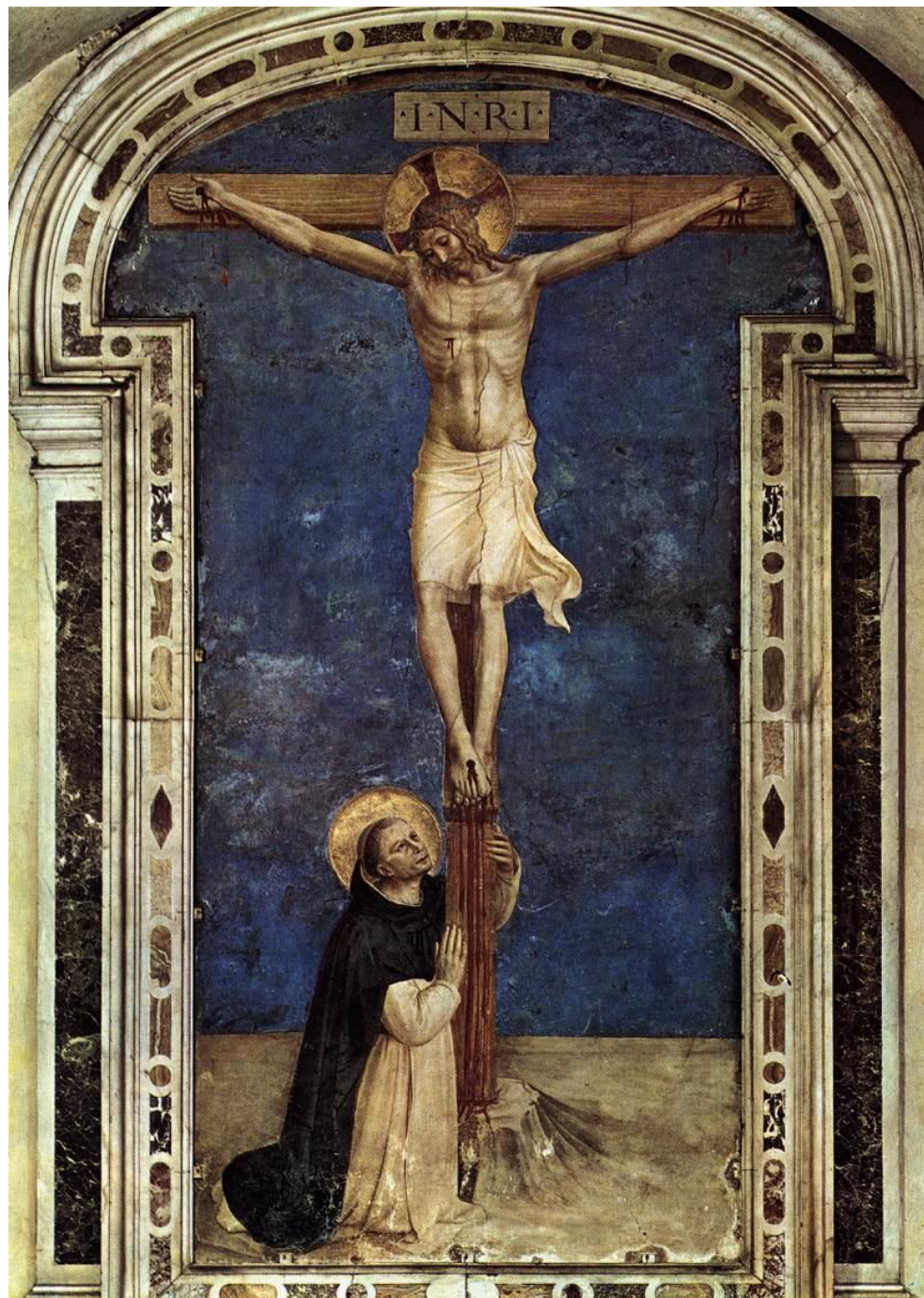


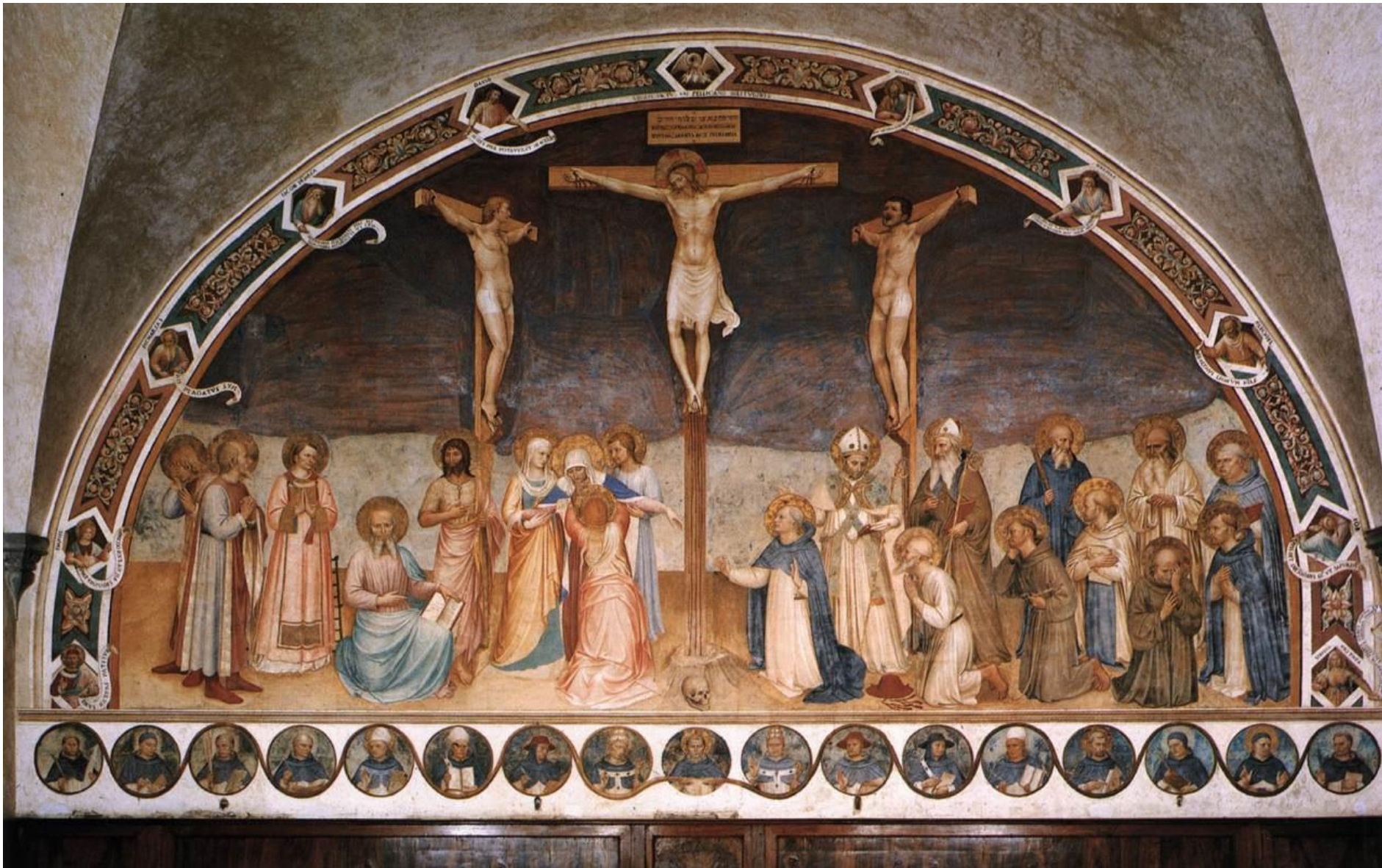




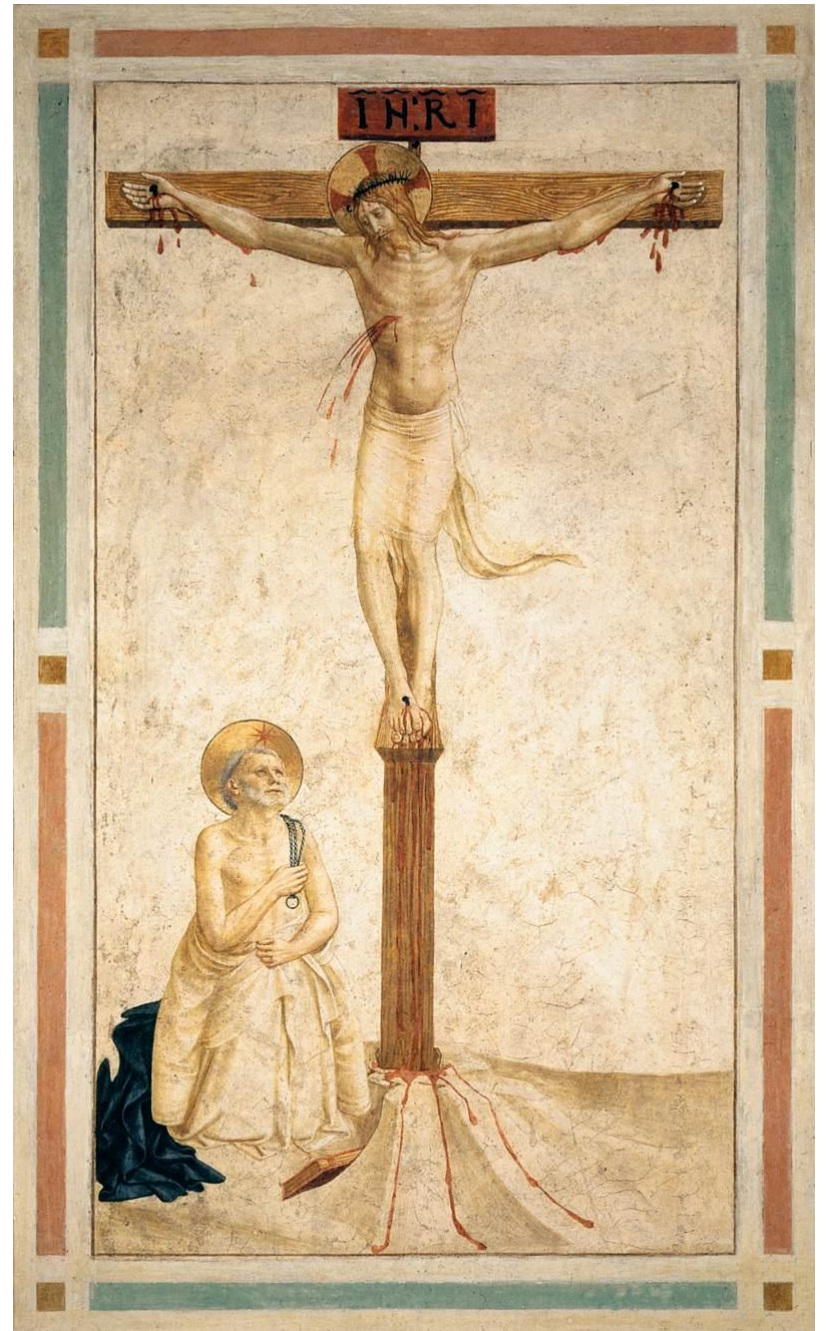
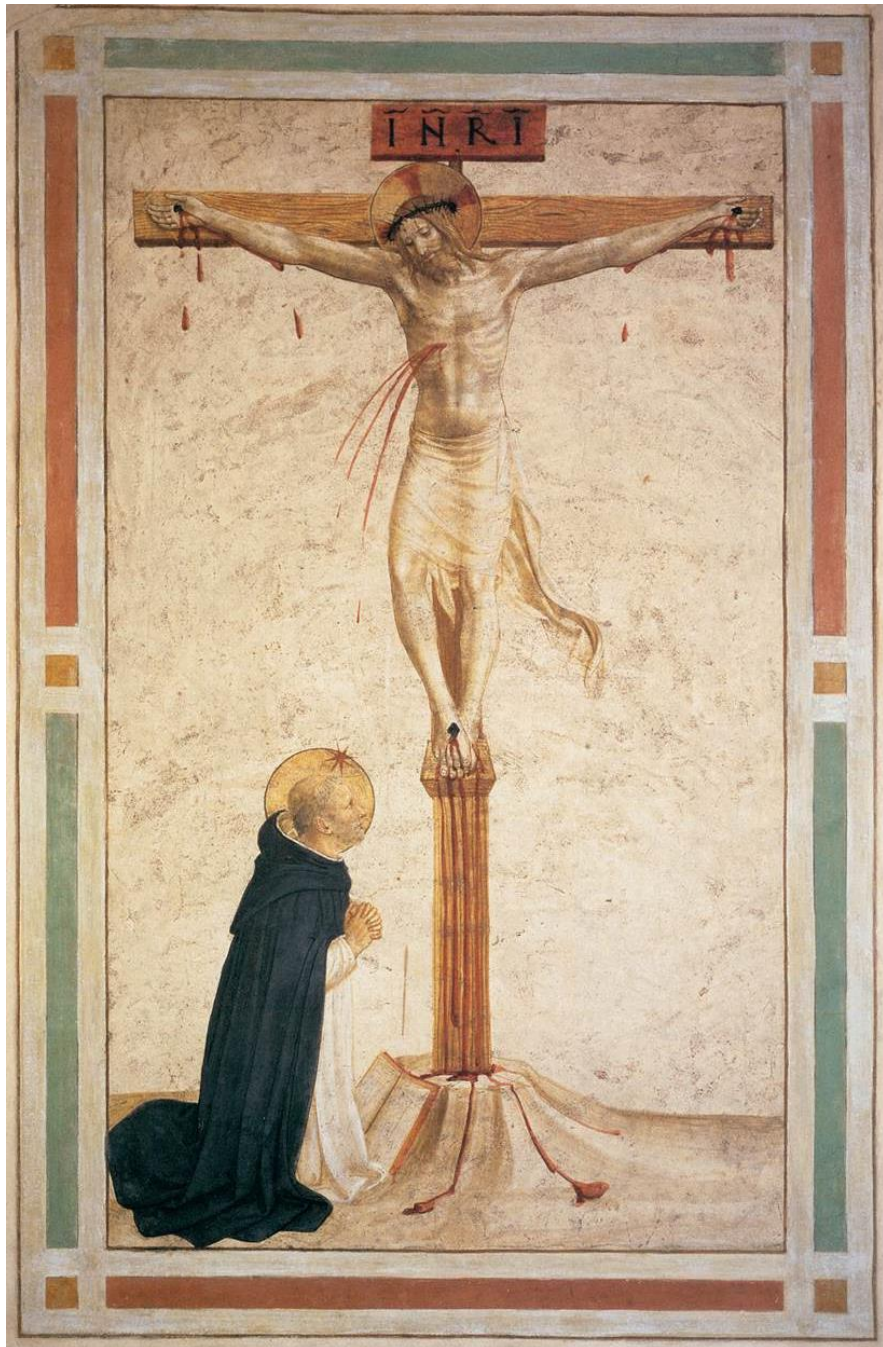
















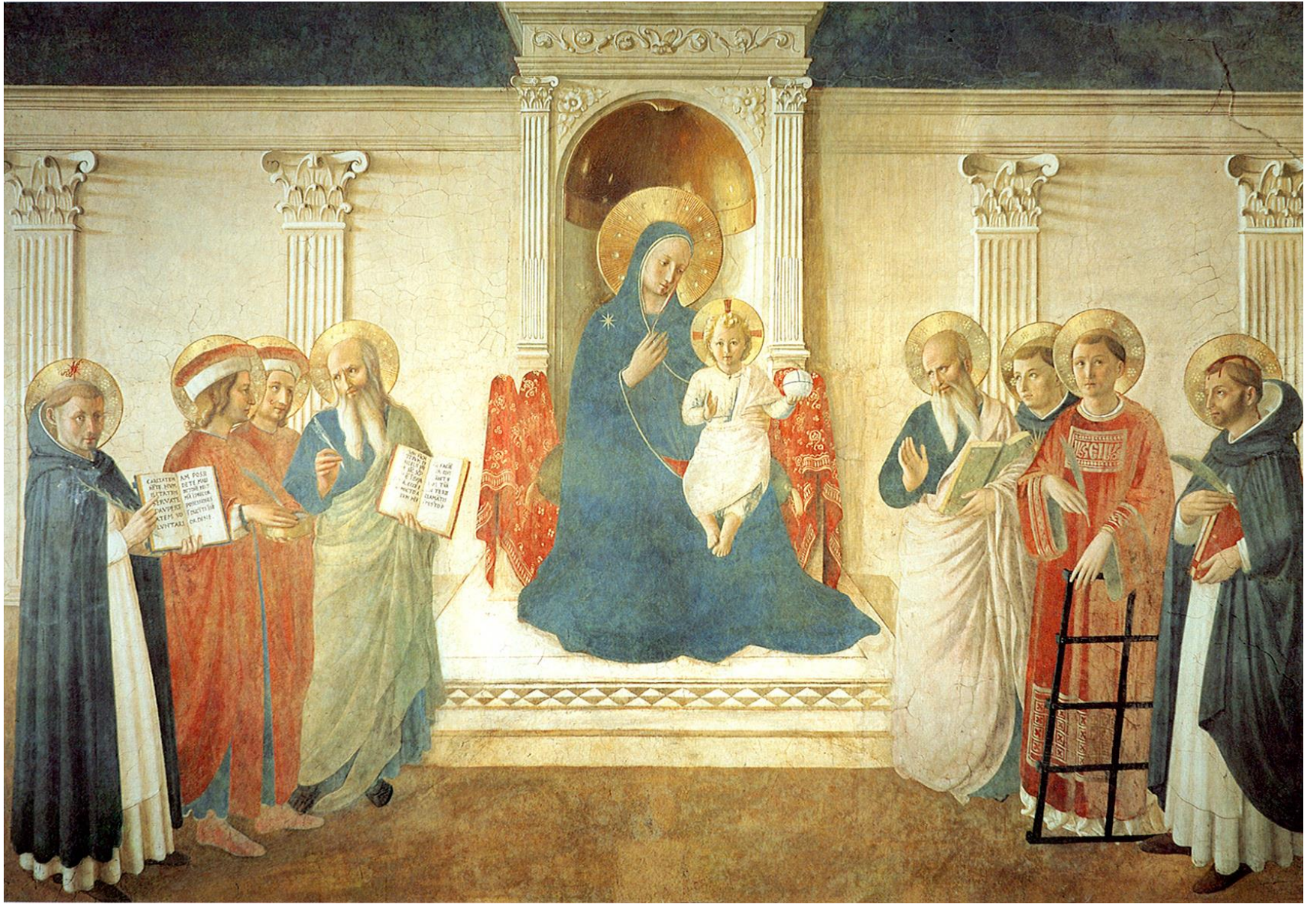


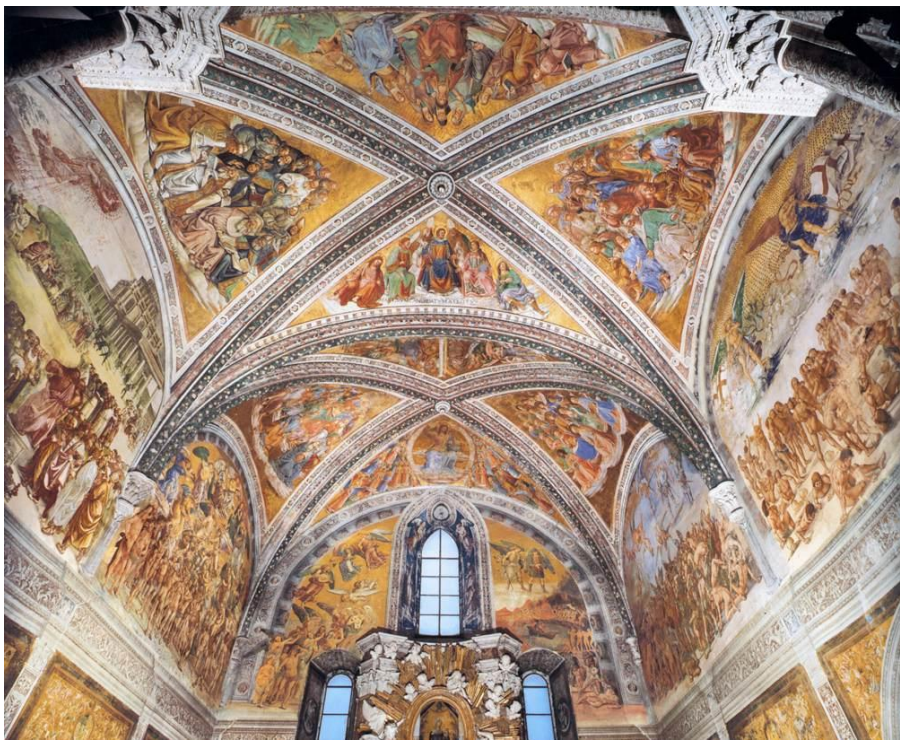




























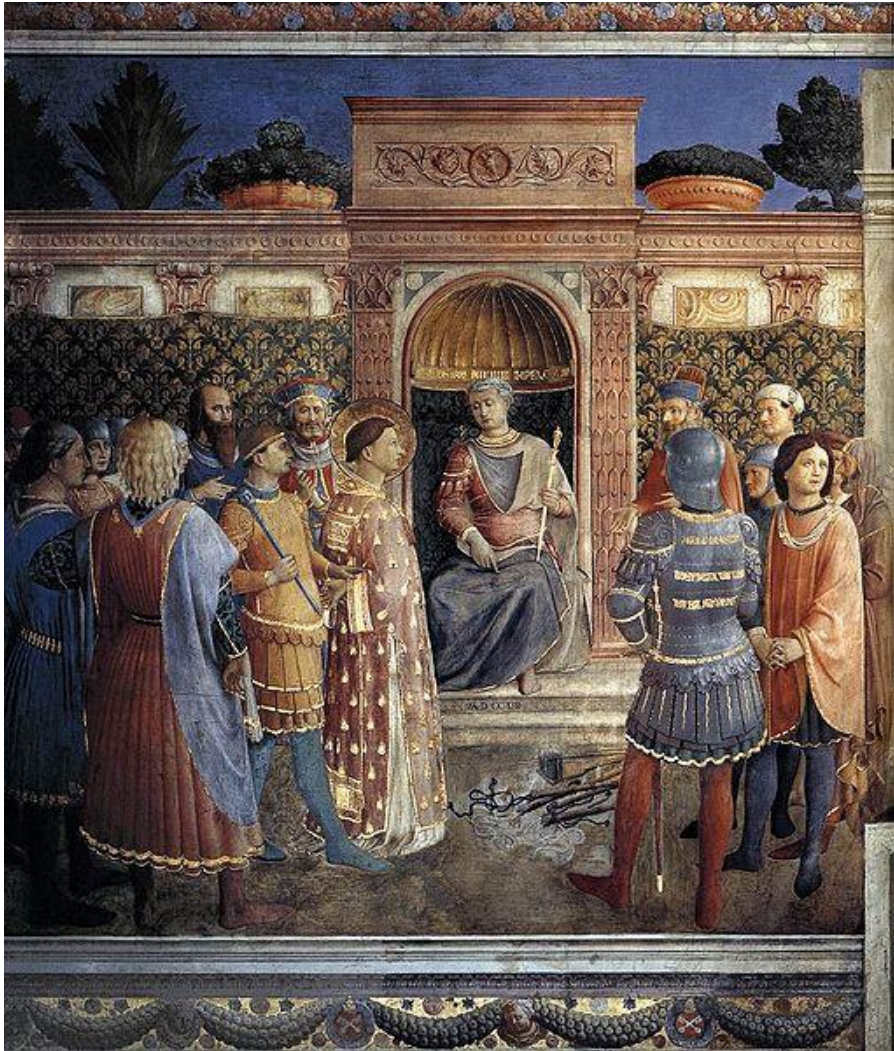




















CIRCULUM DOMINI VIRI I. IVDA 7. AVFERRE 7. PYTHIA. CORONVM VESTRVM. IER. III. C.



ECCE VIRGO CONCIPET 7. PARIET FILIUM 7. VOCABIT NOMEN EIVS EMANUE. ISA. VII. C.  
ECCE CONCIPES IN VTERO 7. PARIES FILIUM 7. VOCABIS NOMEN EI IESUM. LUCE. I. C.  
REGES THARSIS 7. INSVIE. MYNTERA. ORETRET. REGES ARABIV 7. SABRA. DONA AMICET. PS. DLII. C.



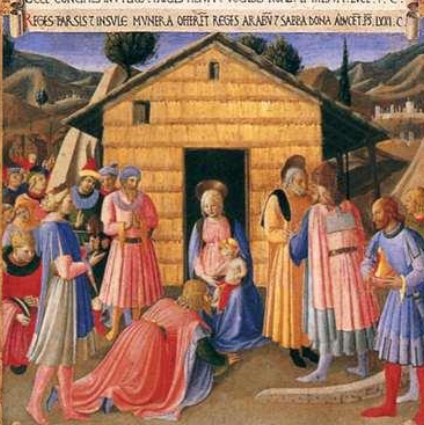
PARVUS NAT. E. HUB. 7. FILI DAT. E. NOBIS. 7. FACT. E. PRIMODI SUP. MERI. EI. ISA. IX. C.  
IMPLETI SVNT DIES VT. PARIET 7. PERIET FILIUM SVVM. PRIMOGENTIVM. LUCE. II. C.  
STABV VNIET ASTIPY. SACRY SVY. DOMINATOR. DVS. TARSIS. ESTARETI. QRE. VVS. VREX. ANNO. II. C.



DE SCEDI 7. LAVIT. SE PTIES IN IORDANE. III. R. V. C.  
VENIT IESUS BAPTIZAVS EA. IN R. IORDANE. A. PAPA. O. C.



POST QVO CONSTATI SVNT. HIB. OCTO. CIRCUCIDERE 7. PVER. VOCI. EI. HUB. EI. IESUS. LUCE. II. C.  
ELONGAVI. EVRENS. 7. MANSI. IN SOLITVDINE. PS. XXX. XXV. C.



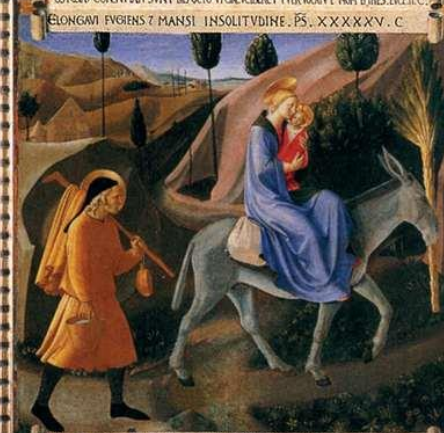
ET APERTIS. THESAVRIS SVIS. OBTRVLIT. EI. AVRYM THVS. 7. MURRAM. MACC. I. C.  
INDE EGAVI. IN FILIOS IVDA. EVDERT. SANGVINE. INOCENTE. INTERRA. SVA. IUL. III. C.



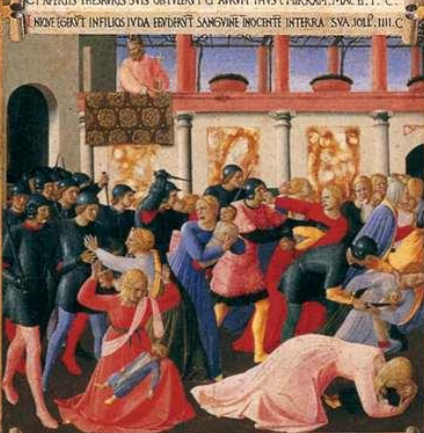
TVLERVT. IESVM. IN IERUSALEM. VT. DAR. ENT. OSTIAM. PRO. FO. LUCE. II. C.  
COPVS. SVI. SAPHENS. ET ERANT. CAPTI. SVI. SAPHENTIA. NVLLA. EST. IN. HIB. IERE. VIII. C.



HVM. METIS. AQVA. MY. VERTET. V. T. S. ANGV. V. N. E. M. ESOD. III. CAP.  
VOX. DOMI. III. FOR. VIT. SV. PER. AQVA. PS. XXVIII. C.



S. RGE. ACCIPE. PVERVM. 7. MAT. EIVM. EI. 7. FUGE. IN EGIP. TVM. MACC. II. C.



RATVS. ER. ODES. OCCIDIT. OMNIS. PVEROS. CUI. ER. AT. IN. BETHLEHEM. MACC. II. C.



VEHERVT. ET. INTEMPO. SDANTE. IN. MEMO. DOCTORV. AVDIT. IN. VUS. THE. G. C. XLII. C.



ET. REPLET. ERAT. GLORIA. DOMVS. DOMINI. ERECHIEL. S. XXXIII. C.  
T. RAS. FIG. V. RATVS. EST. ANTE. EQS. A. XVII. C.













EDUCAM VOS DESEPVLCRIS POPVLVS HEVS GEGHEIL XXXVII. C.

OCE RIVITVS VENIT TIBI MARSVEVVS SEES SVR ANNA TELI SVRVI C. XXXVIII.

PAGVIV CIVSDER ANNI HINACVLTVM FACIET SACRIFICIV GEGHEIL XXXIX.

APPRENDVNT MERCEDVM MEAM TRIGINTA ARGENTEOS GACHARIELI. C.



ERANT VRS VOS PAVS MACRE VENI FORAS ESTATA PRONIT AB ERAT MORTVVS IO. II. C.  
LAURVU HINDI ESTOIE ANFEATE MALVM ORORATIONVM VESTRAVM. USAI E. I. C.

OSANNA FILO LVAIS BENEVCIVS CVM VENIT IN HOMINE DOGVNI. MACTEI .XXI.  
EGO TORABO VOBIS VICTVIA SVR MCHTES VIT VENEVNTS CARBS TRIDIS SAVORIS ACBOLLU

PARABERVNT PASCATVVS GISSIT HONIA INNOVAIT VVS TEGARVM INNOVILL. EXE. XXII.  
NETIMEA OVA TEI SVR EGO DEVS COMFORTA TI TE VSAHE. XXX. XXI. C.

QVAD VVETIS MICHU NARE TEGO TRADAM ILLVM ATQUE GUSTIVBVTI PRAX ARTEBS M. XXX.  
CONTEBET PAVS HVOS FUGAFICAVTI SVR ME SVPLAFCOBI. RS. XLII. GEGHEIL



IVST MANA INPELVIM POCENT LAVARE PEDES DISCVPLINORVM PONTIFICE LITO. XXIII.  
E OCE DATA SVNT SVPER TE VINCVLA ET USAVANT TE IN HEIS. GEGHEIL. III. C.

OZI PARABAC MVA GAZVEM TIBI PBI SAVORIBI HARET VIDAM ETENNA. IO. VI. C.  
PRIVIVTENT MAXILLAM IVDICIS ISRAE. MICH E. V. C. GEGHEIL

APPARVIT AI ELAVORELS DECEE COMFORTA IS EVU. LVCE. XXII. C.  
FICHTI PAVS IN AIT AVOSVONZ T OVO VENEI ME. GAVL. VI. C. GEGHEIL

ET COEPTVM ACCENS PAVS AVXPIT INDIT AE RABBI TOSTVLT. SE. E. IV. C.  
GO IN PLACELLA PRATVS SVR TUDOR. PAVS INCOVSPECTV TVO. SEFER. RS. XXVI



ITVLU TO ERES VBI VOBVS QV VVAVO AVCPVREPI HVCE PAVS. XXXVII. C.

MASSVS HINAVVQV HEST ALAR VBI DVCS SV. SVR VAS INTRVPLI. XXXVIII.

ILLAVENIT B. C. HVS TIBI V. VELAVORIT FACHTI EVVA. V. C. XXXIX.

TA. BONEHVSIT. HAVTE VBI T. PLACELLANT. C. XLII.

TAMQVAM OVIS AD OCCISIONEM DVCTVS EST. ISA. LII. C.



MANUS APUS SIBI CRUCEM EXIVIT INEVS QVI DICTVR CALVARIE LOCVS  
EXDOIT GOS DETREBRIS? VPIRRA MORTIS? VINCVLA GORV BIRNPT. IS. CVLX

DIVISERV? SIBI VESTIMENTA MEA? SVPER VESTEM MEA MISERV? SOKE. PS. LXXII.



DIVISERV? MIHVS VESTIMETA EIVS SORTIB MICTENTES. M. XXVI. C.  
RESVREXI ET ADHVC TECVM SVM. PS. CXXXVIII. B.

PE VVNERAT EST PE INIQUITATES NPAS PATRIS? EST PE SECTRA NRS VS. LII. C.



POSTOQA VENERAT IN LOCVM QVI DICTVR. CALVARIE CRVCIFIXITVS. D. XLI.  
SCENDIT SVP CELOS TVDLAVIT SVP PE NAS VENTONVM PS. LVII. C.

TM OBI ES DEPRICAVIT IT ERIT SEPVLORVM EIVS GLORIOSVM. VS. XLII.



IOSEPH DEPOSITVS CORPVS IHV TVLIT IN SINDONE TV POSIT IN HONNITVS. XLI.  
EFFVAM SVA MEM SVP QVIA CANE TVPHTAVIT FILI VBI JOEBIT. C.

TE ERISTI NOS DEVS IN MANVINE TVO EXONNI TRIBV GONA TV PLO. ANO. V. C.



SCENDIT OETES TALLÉ JOSAPHIT QVA IBI SEDIBO VT TVDRE OVS. PS. LXXII.

IHV SVM QV ERITIS NABARENYVM SVRREXIT NON E HIC. M. LII.



SCENDIT SVP CELOS TVDLAVIT SVP PE NAS VENTONVM PS. LVII. C.

SHS YHVVS POSTLOCVTVS E ASSVTVS E RELVM. M. VLTIMO.



IN OVI SEBEM SVPER SOLV EXCELVVS TVLEVATVM TV PLENA DORV MAESTRE EI. YS. LV.

REPLETI SVNT OVS SIV SGO TVCHERVNT LOZL VRIU LINGVIS. M. LII.



REPLETI SVNT OVS SIV SGO TVCHERVNT LOZL VRIU LINGVIS. M. LII.

VESTE BENEDICTI PATRIS MEI. PCIPITE. REGNV. AV. XXV. C.



VESTE BENEDICTI PATRIS MEI. PCIPITE. REGNV. AV. XXV. C.

ITE MALEDICIT I GNUM ETERNVM. M. XXVI. C.



ITE MALEDICIT I GNUM ETERNVM. M. XXVI. C.

OCV VBERVNO DEI CV MAREM TVPHTAVIT CV EIS TVP PMS EI GAV TVP NS. EXON. M. LII.



OCV VBERVNO DEI CV MAREM TVPHTAVIT CV EIS TVP PMS EI GAV TVP NS. EXON. M. LII.

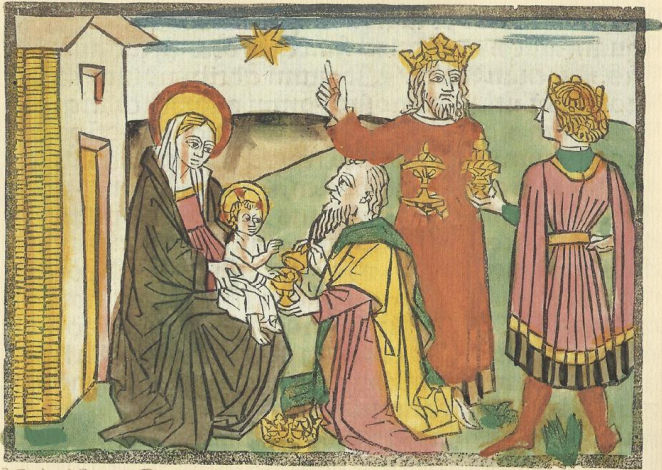
REPLETI SVNT OVS SIV SGO TVCHERVNT LOZL VRIU LINGVIS. M. LII.



REPLETI SVNT OVS SIV SGO TVCHERVNT LOZL VRIU LINGVIS. M. LII.







**P**ertinet ad eorum tuam excellentiam. bone ihesu: cum pacto dedit omne iudicium facere. ut preter iudicia particularia. quibus singuli homines i exitu ab hac uita mortali a te domine iudicarentur recipientes iuxta ea que gesserunt in uita presenti premioꝝ retributiones. aut penarum constituere unum generale iudicium perfectum ac manifestum in fine seculi. in quo tu uiuorum atque mortuorum iudex de tota hominum communitate simul manifestes iudicio iudices per separationem bonorum a malis. Omnes enim stabimus ante tribunal cum christo inquit apostolus ut referat unusquisque propria corpus. id est tempus sue uite sue bona sue mala. Quid tam pauendum anima fidelis quod tam plenum anxietatis excogitari potest quam iudicia asserere illi tam terrifico tribunali et incertam ad hoc sub tam districto iudice expectare sententiam. ubi iudex teste non inest

